## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-262

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 19-262 APPLICATION/CLAIM NO.: CERT. NO.: NAME: USA Bureau of Land Management ADDR: 2370 South 2300 West Salt Lake City UT 84119 \_\_\_\_\_\_\_ COUNTY TAX ID#: LAND OWNED BY APPLICANT? |PRIORITY: / /1856|PUB BEGAN: | PUB ENDED: |NEWSPAPER: FILED: ]|ActionDate: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF: [ ]|ELEC/PROOF: | PROOF DUE: ProtestEnd: |SE ACTION: [ |ELEC/PROOF:[ |CERT/WUC: EXTENSION: |LAP, ETC: |LAPS LETTER: ] RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ PD BOOK: [ 19-1 ]|MAP: [186d ]|PUB DATE: 10/01/1969 Type of Right: Diligence Claim Source of Info: Proposed Determination Status: FLOW: SOURCE: Johnnie Canyon Creek COUNTY: Iron COMMON DESCRIPTION: POINT OF DIVERSION -- POINT TO POINT: (1) Stockwatering directly on stream from a point at S 580 ft. E 900 ft. from NW corner, Sec 30, T32S, R19W, SLBM, to a point at N 570 ft. E 370 ft. from S4 corner, Sec 19, T32S, R19W, SLBM. COMMENT: Administratively updated by State Engineer. SOURCE: Johnnie Canyon Creek \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s): 19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 234 (DIL), 254 (DIL), 258 (DIL) 260 (DIL), 262 (DIL), 265 (DIL), 265 (DIL), 266 (DIL), 268 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT) PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 700.00 Water rights 19-1,24,158,163,164,165,166,167, 168,169,239,241,254,258,260,262,265,266,268,269,271,272,and 278 are limited to 600 livestock units. Water right 19-335 is limited to 100 livestock units. Water rights 19-291,293,295, and 297 are Pending Adjudication Claims. All used in the State Line Allotment. \_\_\_\_\_\_ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE \* : : : \* \* : : : X\* \* : : : \* NORTH-WEST-NW NE SW SE NW NE SW SE \* : : \* Sec 19 T 32S R 19W SLBM Sec 19 T 32S R 19W SLBM \*T.OT 7 Sec 30 T 32S R 19W SLBM \*IOT 2

Sec 30 T 32S R 19W SLBM

Sec 30 T 32S R 19W SLBM

\*T.OT 3